



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RCE/1700
#

Application of: Kenneth G. Flugaur et al.

Serial No.: 09/460,638

Title: CHANNEL SLEEVE, IMPROVED PLASMA PROCESSING
CHAMBER CONTAINING CHANNEL SLEEVES, AND METHODS
OF MAKING AND USING THE SAME

Filed: December 14, 1999

Attorney Docket No.: 0325.00324

Examiner: Zervigon, R.

Art Unit: 1763

In Response To: Office Action mailed December 11, 2002

#14
3/20/03
mw

I hereby certify that this letter, the response or amendment attached hereto are being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, BOX RCE, Washington, D.C. 20231, on March 11, 2003.

By: Mary Donna Berkley
Mary Donna Berkley

REQUEST FOR CONTINUED EXAMINATION (RCE)
UNDER 37 C.F.R. § 1.114 OF THE ABOVE-IDENTIFIED APPLICATION

Assistant Commissioner for Patents
BOX RCE
Washington, D.C. 20231

RECEIVED
MAR 19 2003
TO 1700

Sir:

1. Submission required under 37 C.F.R. § 1.114

a. ☒ Previously submitted

i. ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on February 10, 2003.

ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____.

iii. ☐ Other _____.

b. ☐ Enclosed

i. ☐ Amendment/Reply

ii. ☐ Affidavit(s)/Declaration(s)

iii. ☐ Information Disclosure Statement (IDS)

iv. ☐ Other _____.

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2. Miscellaneous

a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required).

b. ☐ Other _____.

3. ☒ A PTO-2038 Form is enclosed for the filing fee of \$750.00. The Commissioner is authorized to charge any additional fees which may be required, or credit overpayment to Account No. 50-0541. A duplicate copy of this sheet is enclosed.

4. ☐ Applicant also requests a ____ month extension of time for \$_____.

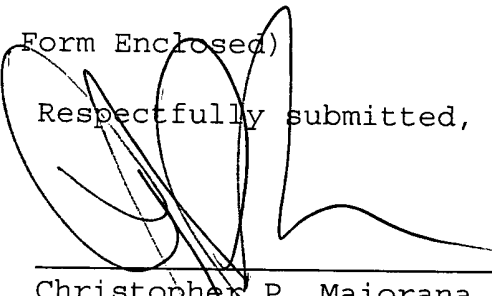
5. Total Filing Fee - (PTO-2038 Form Enclosed) \$750.00

Respectfully submitted,

By

Date: **March 11, 2003**

Attorney Docket No.: **0325.00324**



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